



**FLORIDA FARM BUREAU  
Distinguished Service Award (DSA)  
2018**

County Farm Bureau: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

**List of accomplishments with Farm Bureau: 100 Points**

Local:

State:

National:

**Other activities or accomplishments: 50 Points**

Local:

State:

National:

**Support from other county Farm Bureaus:                    50 Points**

**Note\*\*** Please limit additional testimonials to eight or less.

I agree with all the comments written above and believe them to be true and a fair representation of the nominee.

\_\_\_\_\_

\_\_\_\_\_ County Farm Bureau President

**Deadline:**    Friday, June 1, 2018