2017 Florida Farm Bureau Federation Advisory Committee Nomination Form

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| County: Click here to enter text. | Committee Nominated for: Click here to enter text. | |
| Name of Nominee: Click here to enter text. | Membership #: Click here to enter text. | |
| Mailing Address: Click here to enter text. | Home Phone: Click here to enter text. | |
| City: Click here to enter text. | Business Phone: Click here to enter text. | |
| Zip: Click here to enter text. | Mobile Phone: Click here to enter text. | |
| Email: | | |
| Is the nominee engaged in the production of the commodity for which he/she is nominated?   |  |  |  |  |  | | --- | --- | --- | --- | --- | | (N/A for Labor, Tax and Water/Natural Resources Committees) |  | Yes |  | No | | | |
| Commodities produced: Click here to enter text. | | |
| Approximate size of operation (acres and/or head):  Click here to enter text. | | Percent of income from commodity for which person is nominated: Click here to enter text. |
| Farm Bureau positions held (past or present):   |  |  | | --- | --- | |  | State Board Member | |  | County President | |  | County Board Member | |  | State Advisory Committee Member | |  | AFBF Advisory Committee Member | |  | YF&R State Committee/Leadership Program | | | Number of years producing commodity:  Click here to enter text. |
| Other commodity group affiliation:  Click here to enter text. |

Instructions:

1. Refer to State Advisory Committee Guidelines
2. County Farm Bureau Boards or nominating committees should thoroughly consider nominations and submit qualified nominees
3. Nominees should be notified of their nomination BEFORE the form is submitted
4. Please fill out the form COMPLETELY
5. Fax or email nomination forms to:  
   Ag Policy—352.374.1592  
   Maureen.Harkey-Torres@ffbf.org

Deadline for nominations is August 26, 2016.



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| |  |  | | --- | --- | |  | I have read and understand FFBF’s State Advisory Committee Guidelines. | |  | I have notified the member of his/her nomination. |   🖉\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: (Click here to enter a date)  (County Farm Bureau President) |