



FLORIDA FARM BUREAU FEDERATION

FIELD TO THE HILL 2012

Registration Form

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|--|------------------------|----------------------------|-----------------------------|-----------------------------------|
| COUNTY FARM BUREAU: | | | | |
| COUNTY LEGISLATIVE CHAIR: (required for Cost Share) | | | | |
| NAME OF ALL ATTENDEES | CONTACT PHONE # | HOTEL CHECK-IN DATE | HOTEL CHECK-OUT DATE | SINGLE OR DOUBLE OCCUPANCY |
| Cost Share Designee #1: | | | | |
| Cost Share Designee #2 (if sharing room with #1) : | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| <p>_____</p> <p>Signature, County Farm Bureau President</p> <p>County Farm Bureau President signature required</p> <p><i>I certify and approve the information provided on the Field to the Hill Cost Share Program reservation form and that all the requirements have been met.</i></p> <p>Date Submitted: (___ / ___ / _____)</p> | | | | |

PLEASE NOTE: THE FIELD TO THE HILL REGISTRATION FORM **MUST** BE SIGNED BY THE COUNTY FARM BUREAU PRESIDENT AND FAXED TO ADAM BASFORD AT 352-374-1592 BY THE MARCH 30, 2012 DEADLINE.